

National Highways Logistics Management Limited (NHLML)
Ministry of Road Transport & Highways
Government of India

NOTICE INVITING TENDER (NIT)

NHAI/Wayside-Amenities/Trans-Rajasthan Corridor/ABJ-8/2023

Dated: 01.02.2023

1. As a part of its endeavour to provide world class infrastructure and related services for the highway network, NHAI proposed to set up wayside amenities for highway users. The objective of providing these facilities is to make long distance highway travel safe, comfortable and convenient. These facilities are aimed to provide relief and relaxation by reducing fatigue and stress associated with long distance journeys. The facilities and amenities will be comparable to global standards. The wayside amenities shall offer the users of the National Highway an opportunity for recreation as well as serve their needs for food, fuel, parking etc. It is extremely important that the facilities erected are architecturally beautiful, aesthetically pleasing, environmentally compliant, functionally efficient and operationally convenient as well as safe.
2. Proposals are hereby invited from eligible Bidders for DEVELOPING, OPERATING AND MAINTAINING OF WAYSIDE AMENITIES ON TRANS RAJASTHAN CORRIDOR FOR BUNDLE ABJ8 IN AMRITSAR - BATHINDA - JAMNAGAR SECTION ON LEASE BASIS. The Letter of Invitation (LOI) and Terms of Reference (ToR) including Request for Proposal (RFP) is available online on NHAI website: www.nhai.gov.in and e-tender portal of <https://etenders.gov.in>. Cost of the Document in the form of a Non- refundable document fee of Rs. 20,000 (Rupees Twenty Thousand only) through online mode while submitting the bid.
3. Bid must be submitted online at e-tender portal of <http://etenders.gov.in> on or before **17.03.2023 at 11:00 hrs**
4. The following schedule is to be followed for this assignment:
 - i. Deadline for Online Submission/ Close/ Bid due date of bids: **17.03.2023 (upto 11:00 hrs)**
 - ii. Last date for submission of queries: **15.02.2023 (upto 12:00 hrs)**

Yours sincerely,

(Asheesh Kumar Jain)
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